

# D.Y.P.A.C. Membership Form 2008

*Downriver Youth Performing Arts Center*

**PLEASE RETURN THIS FORM TO:** *Debbie Jackson 2421 Edgemont Trenton MI 48183*

## **PERSONAL INFORMATION:**

*Please Print*

**Voting Member (18 years or older)**

**Last Name** \_\_\_\_\_

**First Name** \_\_\_\_\_

Preferred Name \_\_\_\_\_

Spouse Name \_\_\_\_\_

**Address** \_\_\_\_\_

**Apt. # / P.O. Box** \_\_\_\_\_

**City, State, Zip Code** \_\_\_\_\_

**Area Code / Home Phone #** (\_\_\_\_) \_\_\_\_\_ **Mobile Phone** (\_\_\_\_) \_\_\_\_\_

WE PLAN TO UTILIZE THE WEB FOR DISSEMINATING INFORMATION, SO PLEASE INCLUDE EMAIL  
E-mail Address \_\_\_\_\_

## **Dypac Participants**

**CHILDREN** First / Last Name: \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

:

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\_\_\_\_\_  
\_\_\_\_\_

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**NOTES:** \_\_\_\_\_

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## **MEMBERSHIP:**

**Active Member -- \$15.00** \_\_\_\_\_

(Please make checks out to **DYPAC**)

### **PLEASE CHECK THOSE YOU ARE INTERESTED IN:**

- \_\_\_\_\_ Administrative (i.e., board member, etc.)
- \_\_\_\_\_ Fundraising Committee
- \_\_\_\_\_ Publicity Committee
- \_\_\_\_\_ Production Committee (i.e., producer, etc.)
- \_\_\_\_\_ Membership Committee
- \_\_\_\_\_ Social Committee (i.e., cast party, etc.)
- \_\_\_\_\_ Phone Committee
- \_\_\_\_\_ Youth Input Committee
- \_\_\_\_\_ Play Director
- \_\_\_\_\_ Assistant Director
- \_\_\_\_\_ Vocal Director
- \_\_\_\_\_ Choreographer
- \_\_\_\_\_ Costumes (i.e., sewing, etc.)

- \_\_\_\_\_ Set Construction / Techie
- \_\_\_\_\_ Ticket / Flower Sales & Raffles
- \_\_\_\_\_ Program Design, Biographies, Break-a-Leg, etc.
- \_\_\_\_\_ Rehearsal Supervisor
- \_\_\_\_\_ Properties (i.e., props, etc.)
- \_\_\_\_\_ Green Room
- \_\_\_\_\_ Make-up
- \_\_\_\_\_ Refreshments / Usher
- \_\_\_\_\_ Strike (i.e., tearing down/moving sets)
- \_\_\_\_\_ Musician
- \_\_\_\_\_ My Instrument: \_\_\_\_\_
- \_\_\_\_\_ Special Talent: (i.e., electrician, print co., artist, etc.)
- \_\_\_\_\_ My Talent: \_\_\_\_\_

### *OFFICE USE ONLY*

DATE MEMBERSHIP BEGINS \_\_\_\_\_ *ENDS DECEMBER 200* \_\_\_\_\_ NUMBER OF MEMBERSHIPS \_\_\_\_\_

CASH / CHECK NUMBER \_\_\_\_\_ AMOUNT PAID \$ \_\_\_\_\_

ENTERED? \_\_\_\_\_ CARD ISSUED? \_\_\_\_\_

Revised 01/2003